Department of Agriculture, Trade and Consumer ProtectionBen Brancel, Secretary

PUBLIC NOTICE

FINAL DRAFT RULE TO LEGISLATURE

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

CLEARINGHOUSE RULE #:	15-094	
SUBJECT:	Licensing Bulk Milk Tankers	
ADM. CODE REFERENCE:	ATCP 82	
DATCP DOCKET #:	15-R-07	
APPROVED BY GOVERNOR:	4/1/16	
Dated this	day of	, 2016
		STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
		By Sandy Chalmers Assistant Deputy Secretary